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**Muscle Shoals Baptist Association**

v. 1. 1850

v. 2. 1854

v. 3. 1855

v. 4. 1858

v. 5. 1859

v. 6. 1861

v. 7. 1867

v. 8. 1871

v. 9. 1885

v. 10. 1887

v. 11. 1888

v. 12. 1891

v. 13. 1892

v. 14. 1893

v. 15. 1895

v. 16. 1896

v. 17. 1897

v. 18. 1898

v. 19. 1899

v. 20. 1900



MINUTES  
OF THE  
Fifth Second Annual Session  
OF THE  
Muscle Shoals Baptist Association

HELD WITH THE  
Russelville Baptist Church,  
FRANKLIN COUNTY, ALABAMA,  
September, 29th, 30th and 2d of October, 1871.

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OFFICERS:  
ELDER J. GUNN, MODERATOR.  
J. C. ROBERTS, CLERK.

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JOS. SHACKELFORD, PRINTER.  
TUSCUMBIA.  
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## MINUTES

The fifty-second annual session of the Muscle Shoals Baptist Association met with the Russellville Baptist church, Franklin county, Ala., Friday before the first Lord's day in October, 1871.

Introductory sermon by Elder J. Gunn, from Gall. 6th: 17th, after which adjourned one hour.

Met pursuant to adjournment. Prayer by Elder S. M. Steenson.

The former Moderator in the Chair, then announced as reading clerks Elders J. L. Lattimore, Jos. Shackelford and J. C. Vincent, who proceeded to read the various letters as they were presented.

Upon motion, Elder Wm. Leigh was recognized as a delegate from Mt. Pleasant church instead of Bro. Belue, absent.

Upon motion it was then ordered that the usual mode of electing Moderator and Clerk be suspended, and that they be elected by acclamation.

Upon motion, Elder J. Gunn was elected Moderator and Elder J. C. Roberts, Clerk.

Upon motion of Elder Jos. Shackelford, the Clerk was required to procure a book in which to record all the future proceedings of this body.

The following committees were then announced:

On Education, Z. F. Freeman, F. R. Stanley, G. W. Smith.

On Sabbath Schools, J. L. Lattimore, S. M. Steenson, Isaac Bradford.

On state of Religion, Wm. Simpson, Sam'l Wallis, W. F. Orr.

On Home Missions, Jos. Shackelford, J. C. Vincent, J. C. Roberts.

On Finance, C. Gibson, J. W. Herring, J. S. Hale.

On Devotional exercises, the Pastor and Delegates of Russellville church, J. B. Speake, I. N. Owen.

On Documents, J. B. Speake, B. M. Waldrop, T. G. Underwood.

On Temperance, R. J. Jennings, R. T. Wear, J. B. Gibson.

Called for Petitionary letters, upon which one was presented from Pilgrim's Rest church, by her delegates, which was received and the hand of fellowship given by the Moderator.

Letters of Correspondence were then called for, and presented by messengers from the following Associations: Liberty, Bear Creek, North River and Colbert Shoals.

Upon motion, Bros. J. J. Rogers and T. W. Jackson were recognized as messengers from Bear Creek Association.

Upon motion, correspondence was then appointed as follows: To

General Association of Middle Tennessee and North Alabama, Z. F. Freeman, Wm. Simpson, R. J. Jennings, J. C. Roberts, W. A. Agee, G. W. Bond, S. M. Steenson, W. B. Carter, Jos. Shackelford.

Upon motion it was ordered that this Association send six dollars to the General Association as a Minute Fund.

Upon motion, visiting brethren from sister Associations were invited to seats with us, upon which Elder C. Smith, of Florida, was recognized as representing the Florida Association.

The committee on devotional exercises report that Elder Shackelford preach to-night at early candle-lighting.

Adjourned to 9 o'clock to-morrow morning. Prayer by Elder R. J. Jennings.

*Saturday morning, 9 o'clock, September 30th, 1871.*

Met pursuant to adjournment. Prayer by Elder Matthews.

The Moderator then appointed as delegates to Liberty Association Elder Jos. Shackelford and E. R. Stanley.

To Indian Creek, Wm. Leigh, J. Portlock, S. M. Steenson.

To Bear Creek, J. C. Vincent, A. J. Leatherwood, J. G. Whitlock, Jos. Shackelford, J. Britnell.

To North River, R. T. Wear, D. M. Chambliss, J. C. Roberts, E. R. Little, J. W. Roberts.

To Colbert Shoals, S. M. Steenson, J. G. Whitlock, R. J. Jennings.

To Warrior River, W. Simpson, M. A. Verser, H. J. Chaney.

Upon motion the roll was then called and absentees marked.

Upon motion, Wm. Myhand was recognized as a delegate from Mt. Moriah church.

Then called for the report of the Trustees of the Baptist Female Institute at Moulton, which was read by Elder J. L. Lattimore, as follows:

*Report of Trustees of Baptist Female Institute at Moulton.*

The Trustees of the Baptist Female Institute at Moulton, Ala., most respectfully lay before your revered body, the following, as their fifteenth annual report: No report was submitted to your last Association, this happened by the unexpected absence of the President of the Board until it was too late to convene the trustees to have his place supplied and the proper report prepared. From the date of our last report which was dated in October, 1869, the school at the Institute was conducted by Elder J. L. Lattimore, under a previous engagement he continued at the head of the Institution as



its Principal, until December, 1870, when his health became so much enfeebled by his long and arduous duties, both as Teacher and Minister, that he found it necessary to intermit his labors until his health was somewhat restored. In the mean time the Board put the school under the management of Prof. O. D. Gibson, a gentleman of experience and fine qualifications as a Teacher. He took charge of the Institution in January, 1871, and continued to teach during the Spring session of 1871, which ended in June last. After this Elder J. L. Lattimore was restored as the President of the school. He commenced the present session in July, 1871, and has continued to manage the school with the aid of Mr. Charles G. Linch, as his Assistant. During the session there have been about sixty scholars entered, and their progress has been encouraging and successful. Health and good order have prevailed, and the hope is entertained that the liberal founders of the school have not labored in vain in giving such encouragement to so important an Institution for the progress and support of morals, usefulness and religion. The property of the Corporation is in a safe condition, and has suffered no injury save wear from use. The Piano belonging to the school has become very much worn and injured by age and long use, and it was sold by the Board and the proceeds applied to the payment of a small debt against the Corporation, which placed the Institution out of debt.

The following persons constitute the Board of Trustees: Thos. M. Peters, Darius Linch, Michael Wert, J. Y. Shoemaker, Calvin A. Crow, William Harris, Charles Gibson, Benjamin F. Walker, M. W. Mays, Daniel G. Johnson, Jos. Shackelford and W. A. Gilbert—thirteen in all; of these, the terms have all expired except the following, to-wit: Peters, Linch, Shoemaker and Harris, who were appointed in 1869. All of which is most respectfully submitted.

THOS. M. PETERS, Pres. of Board.

Upon motion the above report was referred to a committee consisting of the following persons: Z. F. Freeman, Jos. Shackelford and J. L. Lattimore to fill the vacancies occasioned by expired time.

Report of Missionaries called for, upon which Elder M. A. Verser presented the following:

Engaged two months, preached 28 sermons, delivered 17 exhortations, conducted 12 prayer meetings, witnessed 60 conversions, baptized 38.

J. C. Roberts reported the following services 28, exhortations 14, conversions 21, baptized 32, ordained 1 minister and 2 deacons.

Report on Sabbath Schools called for, which was read by J. L. Lattimore, which upon motion, after being amended so as to recommend our Sabbath School paper, "Kind Words," was adopted. This

paper is published at Memphis, Tenn., at 12½ cents per copy per year for the monthly when 10 copies are taken; 25cts for the semi-monthly; 50 cts per copy for the weekly, either of which may be had by addressing Elder S. Boykin, Memphis, Tenn.

#### *Report on Sabbath Schools.*

Your committee on Sabbath Schools report that we are glad to notice in the letters from the churches that this important subject is now engaging the attention of the membership of this body more than in former years. Knowing that early impressions are more lasting than those made in after years, the christian parent ought to see that the first impressions made upon the young mind are in favor of Christianity. The most effective way of bringing children to Christ is to teach them the truths of the gospel, and this, in our opinion can be done no where so successfully as in the Sabbath School, where an effort is made to simplify the teachings of Christ and engage the attention of the young. Many of our children fail to comprehend the sermons they hear from the pulpit, and much of the labor of the minister is lost upon the younger members of the congregation. We would therefore urge upon every Pastor in this Association to make an effort to have Sabbath Schools established in his field of labor. We would also request all the churches having Sabbath Schools to report them in their letters.

J. L. LATTIMORE, Chairman.

The chairman of committee on Documents made his report, which upon motion, after being amended so as to grant a letter of dismission to Shiloh church, was adopted.

#### *Report of Committee on Documents.*

We have not been able to examine all the letters from the various churches, but it is our recollection that a number of churches on the east boundary of this Association manifest a disposition to draw off and form a new Association. This we do not approve, remembering the axiom that in union there is strength, we would recommend that there be no division of our body. Another request is found in two of the letters, in reference to the next Association—one from Hopewell, the other from Pleasant Hill. Without discussing the merits of either, we advise that the next Association be held with Pleasant Hill church. Respectfully submitted,

J. B. SPEAKE, Chairman.

The report on Education read by Z. F. Freeman, pending a motion for adoption, a motion was made to adjourn to 1½ o'clock p.m. Adopted. Prayer by Elder Wm. Leigh.

*Saturday Evening, 1½ o'clock.*

The Association resumed business. Prayer by Bro. J. B. Speake.

The adoption of the report on education being before the body, the discussion of its merits was participated in by Brethren Gunn, Shackelford, Roberts, Lattimore, Smith and Jennings, after which it was adopted, as follows:

*Report of Committee on Education.*

Your committee on Education ask leave to present the following report: The necessity and utility of mental training for our youth has ever been affirmed by the Muscle Shoals Association of Baptists. It has a standing committee on Education. Annually it makes its report; sometimes abounding in elaborate arguments, at others, replete with incentives to energetic action. Perhaps the two questions which it will be most profitable for us now to consider are, what are we doing, and what ought we to do in furtherance of this great object? In answer to the first inquiry, your committee have to say that from all the information accessible, they believe far less is being done to promote the cause of general education than is our duty. Our sons and daughters should be educated, not as a matter of liberality or charity, but as a matter of right. Not enough interest is being manifested in sustaining our Associational Female Institute at Moulton. We cannot afford to loose all we have hitherto done, by leaving it now to languish and fail. We are sending more of our sons to Union University than hitherto, but not all that ought to be there. Some are being sent to schools of other denominations in distant States. From the letters, we observe that only one or two churches have sent up to this body any contribution for the support of those young men at the University who are studying for the ministry. In answer to the second question, your committee believe that intelligent, united, and persevering support of common schools is of the first importance. They are the people's colleges. In them many of our youthful population get all the training they will ever receive to fit them for the discharge of their responsible duties as citizens. While others there receive their preparation for the higher schools and institutions of learning.

Those higher institutions too, must be generally sustained if we desire to have an *educated ministry*, and *teachers* fitted for their vocations. Even a teacher for small children should have high qualifications. It is not enough that he should be able to read, write and cipher, he should have mental discipline, knowledge of human nature, tact for teaching, and a rich store of varied learning. But your committee most earnestly urge upon the Association deeper interest and greater energy and liberality in the cause of ministerial education. Too many of our faithful, veteran preachers lament their own deficiencies in this regard. But in their day, greater difficulties environed the ascent of the hill of science, the demands for

its attainment were not so imperious. Men now demand of the pulpit the widest range of thought, the profoundest truths—coming with glowing fervor and thrilling energy, they ask, and have a right to expect that in moral influence and intellectual power it will equal the demands of the age.

There are several young Brethren at Murfreesboro studying for the ministry. We are assured that they are pious, worthy and promising young men, some of them we know to be so. Naturally, they look to us to sustain them while prosecuting their studies. Let us do so with generous alacrity, let each church send up a contribution for their support, to the next meeting of this Association, and each year thereafter. The harvest truly is great, but the laborers are few.

Z. F. FREEMAN, Chairman.

Pending the adoption of the foregoing report, Fifty-five Dollars was raised for the benefit of our Beneficiaries at Murfreesboro, and handed over to J. Gunn, as agent for Bro. Kimbrough.

Report on the State of Religion read by Wm. Simpson, and upon motion was adopted.

#### *Report on the State of Religion*

We, your committee on the State of Religion, are happy to be able to report Zion to some extent in a prosperous condition, but sorrow is mingled with our joy by the reports of so many of our churches which seem to be as they report themselves—in a lukewarm condition. We very much fear that pure and undefiled religion before God, is not prevailing as it ought. We request that the delegates in this Association, when they return to their respective churches, will by their prayers and every other means, endeavor to influence every member to come up to the help of the Lord against the mighty. As to the number of accessions, we refer you to the letters which have been read in the Association.

Respectfully submitted,

W. S. SIMPSON, Chairman.

Upon motion, Elder Jos. Shackelford was allowed to present the claims of the CHRISTIAN HERALD to this body.

Report on Temperance called for, which after being read, was postponed for night session in order to be properly discussed, after which Elder Jos. Shackelford read the Circular Letter, upon the subject of Communion, which upon motion, was received, and the author asked to publish it in the CHRISTIAN HERALD.

Bro. Z. F. Freeman offered a resolution recommending the CHRISTIAN HERALD as worthy the patronage of the Brotherhood.

Upon motion, the Association adjourned to meet to-night at early candle lighting. Prayer by Elder J. L. Lattimore.

*Night Session, September 30th, 1871.*

Met pursuant to adjournment. Prayer by Elder Gunn.

The report on Temperance was re-read by its author, J. S. Gibson, and after being ably discussed by Brethren Jos. Shackelford, J. S. Gibson, Wm. Leigh, J. B. Speake, R. T. Wear, S. M. Steenson. J. Gunn, was adopted, upon which Elder Jos. Shackelford offered the following resolutions, which were adopted.

*Resolved*, That we, as an Association of Baptists, discontinue the use of ardent spirits as a beverage by the members of our churches.

*Resolved*, That we will withdraw fellowship from any church in our union that countenances drunkenness in its members.

*Report on Temperance.*

Your committee beg leave to submit the following: We have nothing new to offer, but regret that it is a lamentable fact that Intemperance, like a crisping serpent, has coiled itself around the tendrils of society, until its poisonous breath almost rises to dispel intense of prayer, which should ascend in all the purity and sweetness of Abel's offering. Yea more, this hissing monster has wrapped his slinky folds around the sacred pillars of the church, and with glaring eye it has polluted and cankered the tender chain that like family circle. We regret that some of our Brethren are engaged in the sale of ardent spirits, and to such we would say, "Wo unto him that putteth the bottle to his neighbor's mouth and maketh him drunken." We earnestly solicit the Baptist denomination to take steps to banish alcohol from our midst, and to use every energy to hold the hydra headed monster forever in exile. And this cannot be done as long as some of our Brethren are engaged in the manufacture and sale of ardent spirits; and thereby supplying the spring from whence it issues. Communities have been steeped in the fumes of whisky, until for self-preservation, and to preserve the purity of our holy religion, we must, as individuals and churches, put our shoulders to the wheel, and on the rebellion against the patent of the fire monster. Now there is being rolled back upon us a fearful tide of demoralization from the field of strife, a necessary result of the late war, and the moral element of the church must stem the terrible tide and arrest its progress, and let us avert the evils, ere the time shall come when our sons and daughters shall revel in all the polluted misery of Babylon's darkest days, and our feast like that of Belshazzar, be cut short, Respectfully submitted.

*Report of Committee on Devotional Exercises.*

Your committee on Devotional Exercises report as follows: On Sabbath at 11 o'clock a.m. at the Baptist church, Elder C. Smith; at 2 o'clock p.m. Elder Jos. Shackelford, and C. Smith to deliver Lectures in the Sabbath School; at the Methodist E. church, at 11 o'clock a.m. Elder J. Gunn; at 2 o'clock p.m. J. L. Lattimore; at the Institute 11 o'clock a.m. Elder Wm. Matthews; at night at the Baptist church, Elder Wm. Leigh; at the Methodist E. church, Elder J. C. Roberts.

The Brethren appointed to fill the stands on Sunday were prompt to their appointments, and we trust lasting good was accomplished. In connection with the Sabbath exercises, a Mass Meeting was held in the interest of the Sabbath School enterprise, which was ably addressed by Elders Shackelford and C. Smith. The effects of which we trust will wonderfully act upon the future prosperity of our Sabbath School enterprise.

*Monday Morning, 9 O'clock, October 2d, 1871.*

Met pursuant to adjournment. Prayer by R. T. Wear.

Upon motion, the Clerk read the Minutes, which were, upon motion, adopted.

Report on Home Missions read and laid on the table temporarily in order to allow the Executive Board to make their report, which was read by the chairman, Charles Gibson, which together with the report on Home Missions, were ably discussed by Elder Jos. Shackelford, Charles Gibson, and Elder Matthews. after which the business part of the report of the Executive Board was adopted, as follows:

*Report of Executive Board.*

Dear Brethren, at your last meeting at Town Creek church, you adopted a resolution withholding pledges from the churches for Domestic Missions until the delegates of the churches could return home and present the subject to each church, and report to the Executive Board, upon which they were to act. The Board waited until late in the Spring of this year, and no report was ever received. The chairman then published an article in the CHRISTIAN HERALD soliciting from the churches a response, and asking Pastors of the churches to urge the subject at their meetings, and up to this time, only about six churches have agreed to send up a single dollar. Those were Pleasant Hill, Mt. Pisga and Hopewell, in Morgan, Town Creek, Moulton and Enon, in Lawrence, and upon those

pledges the Board engaged the services of Elder J. C. Roberts, to commence about the last of July and serve up to the Association, at \$45 per month, with the privilege of serving his own church as Pastor, and also Bro. Versor to take the 3d district for his field of labor. We guaranteed to him \$50 out of the above pledges and more if we had it. In case he failed to raise a reasonable salary, he having all he could raise. We refer you to their reports, hoping this will be satisfactory, and recommend that they be paid. We also recommend that we have as a Board, not exceeding five members, as it is impossible to get them to act when we have so many and so scattered. We also recommend the plan of taking pledges from the churches in order to carry on our Missionary operations.

Upon motion, the tabled report was taken up, and, after being amended by the following resolution, was adopted:

*Resolved*, That we appoint and empower the Executive Board to employ a Missionary who shall act as Missionary and preach to the churches, and also to act as a General Sabbath School agent and if possible establish a Sabbath School in each church, and to collect all the means in his power from each church to carry on the Missionary enterprise.

Report on Home Missions read as follows:

#### *Report on Home Missions.*

Your committee on Home Missions, have had the subject under consideration, we are glad to learn that something has been done during the past year. Two Missionaries have been in the field a portion of the time, and their reports are encouraging. We deplore the fact, however, that too little has been done, considering the great destitution within our bounds. But few churches responded to the request made at the last Association, with reference to sending up pledges, only a few churches have sent up any funds for Missionary purposes. It is certainly the duty of this body to cultivate the vast field of destitution within our bounds. If we are a Missionary body then we should show it by our acts. The committee are convinced that the Association should take more efficient steps to have our Missionary work carried on. The plan adopted last year seems not to have proved as successful as was anticipated and we believe that it will fail to produce the results desired. We think that a plan which will bring prominently before our churches their duty to sustain the Missionary work within our bounds is needed. We do not know that the plan we suggest will be the most effective, yet we offer it to the Association hoping that if a better plan can be proposed, the Association will, in its wisdom adopt it. We suggest that the Executive Board employ an efficient man as Agent and Missionary, who shall visit every church within our bounds and take collections and

subscriptions to sustain the Missionary work in our bounds, and also preach in as many destitute places as possible, and further that the Board employ as many Missionaries as they may be able.

Respectfully submitted,

Jos. SHACKELFORD, Chairman.

Pending the adoption of the above, the following pledges were taken for a Missionary during the present Associational year:

Moulton church	\$50 00	Russellville church	\$25 00
Hopewell church	75 00	Cedar Creek church	10 00
Mt. Pisga church, in M.	25 00	Duncan's Creek church	10 00
Mt. Pleasant church	25 00	Shiloh church, in W.	5 00
Euon church	25 00	E. R. Little	5 00
Town Creek church	25 00	Bethel church	25 00
Phillips, Evening Shade	25 00	Macedonia church	5 00
Okalona church	10 00	Elder Wm. Leigh, paid	5 00
Pleasant Hill church	25 00	Salem church	5 00
Tuscumbia church	25 00	Mt. Pisga church, in L.	10 00
Cherry Hill church	10 00	Pleasant Grove church	10 00
Liberty church	10 00	Bethlehem church	2 50
Courtland church	15 00	Union Grove church	10 00
New Prospect church	5 00	Peter Clay	2 00
R. J. Jennings	5 00	W. James	1 00
B. Mansel	5 00	Henry Hargett	5 00
H. Seargeant	5 00	Sister T. Kirk	5 00
S. Steenson	5 00	Sister E. Scott	2 50
W. D. Chambliss	5 00	S. Norwood	2 50
Sister Pheba Gibson	5 00	J. R. Bell, paid	3 00
R. J. Williams	5 00	J. A. Roberson	2 50
Richard Taliaferro	5 00	J. Richardson	5 00
G. W. Little	5 00	Jos. Shackelford	50
E. R. Stanley	5 00	S. Nance	50
Sister Lucy Beck	1 00	A. Walker	2 50
M. J. Jennings	2 50	Win. Bullock	2 50
Mrs. T. E. Jennings	2 50	J. Roberson	1 00
Douglass Seargeant	5 00	Cash	16 20
Euon church—more	2 50		

\$413 50

\$179 20

413 50

\$592 70



The Executive Board was then appointed as follows: Charles Gibson, J. B. Speake, D. J. Orr, J. F. Belue and W. W. Wilhite.

Upon motion, Elder J. C. Vincent was appointed to preach the Introductory Sermon at the next Association. R. J. Jennings, Alternate.

The Treasurer made his report, which was adopted as follows:

I. N. Owen in account with Muscle Shoals Association Dr. to amount of Interest on the F. C. Owen bequest, \$20.

Report of the committee to whom the report of the trustees of the Moulton Female Institute was referred, was read approved as follows:

*Report of Committee on Moulton Female Institute.*

Your committee on above subject respectfully report that they have examined the account referred to them and find that of the trustees elected in 1869, to remain, viz: W. W. Orr and Jos. Shackelford, and we recommend the appointment of H. C. Speake, and C. A. Crow to fill the vacancy in the number of those elected in that year. No election was had in 1870 to fill the vacancies for that year. We suggest that Charles Gibson, M. Wert, W. D. McDaniel and Theophilus Jones be appointed, and the present year, T. M. Peters, D. Linch, J. Y. Shoemaker and Wm. Harris.

All of which is respectfully submitted,

Z. F. FREEMAN,

JOS. SHACKELFORD,

J. L. LATTIMORE.

A resolution of thanks was then offered to the Methodist denomination for the use of their house of worship for preaching, and to the citizens of Russellville and vicinity for their kind hospitality during the session of this body, which was adopted.

Upon motion, the Clerk was authorized to make the best arrangement with reference to printing the Minutes possible, and that he have one thousand copies printed, and be allowed twenty dollars for his services. Elder Shackelford to distribute the Minutes in district No. 1; A. G. Owen in district No. 2, and D. J. Orr in district No. 3.

The following preamble and resolution was then offered by G. W. Herring:

Whereas, Our Heavenly Father in the mysterious working of his Providence, has removed by death from our midst, our much esteemed Brother, A. W. Nuun, and whereas we feel it to be our

duty to express in a suitable manner our esteem for him whose seat is now forever vacated in this body—

*Resolved therefore,* That we bow in humble submission to the will of our Heavenly Father in this bereavement, and that while we feel that this body has lost a worthy member, and the Baptist denomination an example of piety, zeal and humility worthy of imitation, we hope and believe that our loss is his eternal gain.

*Resolved further,* That we tender to his bereaved wife and children our deepest sympathy, and recommend them to the widow's God and the orphan's friend, as the only source of comfort and consolation.

*Resolved,* That the above preamble and resolutions be spread upon our Minutes and a copy of the same be forwarded to the widow of our deceased Brother. Respectfully submitted.

A query was then offered with reference to dancing by church members. Answer as follows:

This body regards dancing, as usually practiced, unscriptural, and is therefore discountenanced by us.

The Committee on Finance report as follows:

*Report on Finance.*

Amount of Minute fund \$72 00; missionary fund, including the Interest on the Owen bequest \$184 20. Total on hand \$246 20:

C. GIBSON, Chairman

Upon motion, Bro. C. Gibson was allowed all the funds on hand, over that which pays the present year's expenses to replace what he had paid out last year, above what was in his hands.

There being no other business, the Association adjourned to meet with the Pleasant Hill church, Morgan county, Alabama, Friday before the first Sabbath in October, 1872.

J. GUNN, Moderator

J. C. ROBERTS, Clerk.

**CHURCHILL.**

## PASTORS.

## POST-OFFICES

### NAMES OF DELEGATES

[illegible]